SAMPLE BALLOT

This is a common ballot.



OFFICIAL BALLOT

DEMOCRATIC PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION DALE COUNTY, ALABAMA MARCH 5, 2024

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL ○ COMPLETELY! ● IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

| CANDIDATE OF THE DEMOCRATIC PARTY FOR PRESIDENT OF THE UNITED STATES | DELEGATE SELECTION INSTRUCTIONS | "Shall the following Amendments to the Constitution of Alabama be adopted?" |
|---|--|---|
| | After selecting your Presidential candidate, vote for not more than three (3) delegate candidates pledged to that candidate. | PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE |
| | If you selected uncommitted, vote for not more than three (3) uncommitted delegate | PROPOSED STATEWIDE |
| | candidates | AMENDMENT NUMBER 1 |
| | Votes for delegate candidates pledged to someone other than your Presidential selection ARE NOT ALLOWED UNDER DEMOCRATIC PARTY RULES. | Proposing an amendment to the Constitution of Alabama of 2022, to amend Section 71.01 authorizing the Legislature to sign and transmit local laws or constitutional amendments before the |
| | FOR DELEGATES TO THE 2024 DEMOCRATIC NATIONAL CONVENTION, 1ST CONGRESSIONAL DISTRICT | transmission of basic appropriations. (Proposed by Act 2023-562) Yes No |
| | JOSEPH R BIDEN JR DELEGATES (Vote for no more than Three) | PROPOSED AMENDMENT TO APPEAR ON THE |
| | ○ JASON FISHER | BALLOT IN ONLY THE COUNTY OF APPLICATION |
| | ○ JOSEPH L. JOHNSON | |
| | | DALE COUNTY |
| | | PROPOSED LOCAL AMENDMENT NUMBER 1 |
| | | Relating to Dale County, proposing an amendment to the Constitution of Alabama of 2022, to allow mayors to participate in the Employees' Retirement System under certain conditions. (Proposed by Act 2023-32) |
| | | YesNo |
| | | |
| "By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election." | | END OF BALLOT |